

# EVENT #4A07 ▶ AFEI ONSITE REGISTRATION FORM



ASSOCIATION FOR ENTERPRISE INFORMATION ▶ 2111 WILSON BOULEVARD SUITE 400 ▶ ARLINGTON, VA 22201-3061  
(703) 522-1820 ▶ (703) 522-3192 FAX ▶ WWW.AFEI.ORG

## DIZE PLUGFEST 2014 ▶ (DEFENSE INTELLIGENCE INFORMATION ENTERPRISE) GEORGE MASON UNIVERSITY, FAIRFAX, VA ▶ MAY 22, 2014

### 3 WAYS TO SIGN UP:

1. Online with a credit card at [www.afei.org](http://www.afei.org)
2. By fax with a credit card - Fax: (703) 522-3192
3. By mail with a check or credit card

Address Change Needed

AFEI Master ID/Membership # \_\_\_\_\_ (If known - hint: on mailing label above your name)

Prefix (e.g. RADM, COL, Mr., Ms., Dr., etc.) \_\_\_\_\_

Name: First \_\_\_\_\_ MI \_\_\_\_\_ Last \_\_\_\_\_

Military Affiliation \_\_\_\_\_ Nickname \_\_\_\_\_  
(e.g. USMC, USA (Ret.) etc.) (For meeting badges)

Title \_\_\_\_\_

Organization \_\_\_\_\_

Street Address \_\_\_\_\_

Address (Suite, PO Box, Mail Stop, Building, etc.) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Ext. \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

Signature\* \_\_\_\_\_ Date \_\_\_\_\_

#### PREFERRED WAY TO BE CONTACTED

- Address above     Alternate (Print address below)     E-mail     Phone     Fax

Alternate Street Address \_\_\_\_\_

Alternate Address (Suite, PO Box, Mail Stop, Building, etc.) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

\* By your signature above, you consent to receive communications sent by or on behalf of NDIA, its Chapters, Divisions and affiliates (NTSA, AFEI, PSA, WID) through regular mail, e-mail, telephone or fax. NDIA, its Chapters, Divisions and affiliates do not sell data to vendors or other companies.

REGISTRATION FEES	ONSITE (BEGINS 5/7/14)
Government <sup>1</sup>	No Fee
Academia	\$ 100
Industry AFEI Member (NDIA Member and Affiliate)	\$ 325
Industry Non-Member	\$ 400

<sup>1</sup> Includes a free three-year NDIA membership and subscription to National Defense magazine for military and government employees.

No, do not sign me up for the membership.

#### REGISTRATION POLICY

Deadline for online or fax/email registration is by COB Wednesday, May 7, 2014. Registration forms may be sent via postal mail through May 7th. Registrations will not be taken over the phone; payment must be made at the time of registration. The registration form may be downloaded, completed, and brought to the technology event for onsite registration.

#### CANCELLATION POLICY

A written request is required for cancellations. Full refund for paid registrations will end COB March 14, 2014. A partial refund for paid registrants less a \$75 cancellation fee will end COB April 11, 2014. No refunds will be given for cancellations received after Friday, April 11, 2014.

Substitutions are welcome in lieu of cancellations, as long as there is no financial transaction. If change is made to correct a financial transaction there is a \$25.00 process fee. All substitutions and cancellations must be made in writing to Tammy Kicker, [tkicker@afei.org](mailto:tkicker@afei.org).

#### PAYMENT OPTIONS

- CASH     VISA     MasterCard     American Express     Diners Club

If paying by credit card, you may return by fax to (703) 522-1885.

Name on the Credit Card \_\_\_\_\_

Credit Card Number \_\_\_\_\_

Exp. Date (Month/Year) \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Billing Address for credit card (if different from above) \_\_\_\_\_

Billing City, State, Zip \_\_\_\_\_

**BY COMPLETING THE FOLLOWING, YOU HELP US UNDERSTAND WHO IS ATTENDING OUR EVENTS.**

#### PRIMARY OCCUPATIONAL CLASSIFICATION. Check ONE.

- Defense Business/Industry
- R&D/Laboratories
- Army
- Navy
- Air Force
- Marine Corps
- Coast Guard
- DOD/MOD Civilian
- Government Civilian (Non-DOD/MOD)
- Trade/Professional Assn.
- Educator/Academia
- Professional Services
- Non-Defense Business
- Other \_\_\_\_\_

#### CURRENT JOB/TITLE/POSITION.

Check ONE.

- Senior Executive
- Executive
- Manager
- Engineer/Scientist
- Professor/Instructor/Librarian
- Ambassador/Attaché
- Legislator/Legislative Aide
- General/Admiral
- Colonel/Navy Captain
- Lieutenant Colonel/Commander/ Major/Lieutenant Commander
- Captain/Lieutenant/Ensign
- Enlisted Military
- Other \_\_\_\_\_

Year of birth \_\_\_\_\_ (optional)

#### QUESTIONS, CONTACT:

**TAMMY KICKER CEM, CMP**

**AFEI BUSINESS OPERATIONS MANAGER**

**PHONE:** (703) 247-9494

**E-MAIL:** [TKICKER@AFEI.ORG](mailto:TKICKER@AFEI.ORG)

#### MAIL REGISTRATION TO:

NDIA - EVENT #4A07  
2111 WILSON BOULEVARD  
SUITE 400  
ARLINGTON, VA 22201

**FAX TO:** (703) 522-3192